## LEGISLATIVE FACT SHEET 2014-0300

DATE: 04/18/14			BT or RC No:	14-05b
			(Administration B	
SPONSOR: Parks, Recreation	and Co	ommun	ity Services	
	(De	epartmer	nt/Division/Agency/Council Mem	ber)
PURPOSE/SUMMARY:				
FURFUSE/SUMMART.				
Per 111.105(b) of the municipal code, auth	orization	of ovnor	adituras mara than \$25,000 in ar	an year must be approved by
City Council. The Parks, Recreation and C				
donated for programming per the attached.				
APPROPRIATION: Total Amount	Approp	riated:	\$25,000.00	as follows:
(Name of Fund as it will appear in title of le	gislation)			
Name of Federal Funding Source:				Amount:
Name of State Funding Source:	Amount:			
Name of City of Jax Funding Source: Com	Amount: \$25,000.00			
Name of In-Kind Contribution:	Amount:			
***************************************	Amount:			
Bond Account Number:				Amount.
Bond Account Number.		***************************************		
IMPACT - FINANICIAL / OTHER:				
Reduce substance abuse, increase safety a	and reduc	ce crimin	ial recidivism in Duval County to	increase offender's likelihood
of successful rehabilitation.				
ACTION ITEMS:	Yes	No		
Emergency?			Justification of Emergency:	
Federal or State Mandates?		X	Custinostion of Emorganoy.	
Fiscal Year Carryover?	×		The state of the s	
CIP Amendment?		×	(Attach CIP Form(s))	
Contract / Agreement (C/A) Approval?		×	(Attach a copy)	
C/A Negotiations On-going?		x	( masic a copy)	
Oversight Department Required?	×		Name of Dept.: Parks, Recre	ation and Community Sys
Related RC/BT?	×		(Attach a copy)	distriction of the second of t
Waiver of Code?		x	Identify Code:	
Code Exception?		X	Identify Code:	
Continuation of Grant?	$\vdash$	X	identity dode.	
Surplus Property Certification?		^	(Attach a copy)	
Related Enacted Ordinances?	$\vdash$	×	Ordinance #:	
Report Required to City Council or	$\vdash$	×	Ordinance #.	
Council Auditors?		لـــُــا	Date:	Frequency:

## **ADMINISTRATIVE TRANSMITTAL**

To:	MBRC, c/c	Roselyn Chall, Bud	dget Office, St. James Suite 325				
Cc:	Chris Hand, Chief of Staff, Office of the Mayor						
From:							
	•	Title, Department)					
	Phone:	255-7908	E-mail: <u>kboree@coj.net</u>				
Contac	t Claire Stine	е		_			
Person	i: (Name, Job 1	Fitle, Department)		_			
	Phone:	255-8266	E-mail: <u>cstine@coj.net</u>				
COU	NCIL MEME	BER / INDEPENDEN	NT AGENCY / CONSTITUTIONAL OFFICER T	RANSMITTAL			
To:			eral Counsel, St. James Suite 480				
То:	Peggy Sidr Phone:		eral Counsel, St. James Suite 480 E-mail: psidman@coj.net				
To:	Phone:	630-4647		_			
	Phone: (Name, Job T	630-4647  Fitle, Department)	E-mail: psidman@coj.net	_			
	Phone: (Name, Job T	630-4647	E-mail: psidman@coj.net	_			
	Phone: (Name, Job T	630-4647  Fitle, Department)	E-mail: psidman@coj.net  E-mail:	-			
From:	Phone:  (Name, Job T Phone:	630-4647  Fitle, Department)	E-mail: psidman@coj.net	-			
From:	Phone:  (Name, Job T Phone:  t (Name, Job T	630-4647  Fitle, Department)	E-mail: psidman@coj.net  E-mail:	-			
From: Contac Person	Phone:  (Name, Job T Phone:  t  (Name, Job T Phone:	630-4647  Fitle, Department)  Fitle, Department)	E-mail: psidman@coj.net  E-mail:				
From: Contac Person Legisla	Phone:  (Name, Job T Phone:  t  (Name, Job T Phone:	630-4647  Fitle, Department)  Fitle, Department)	E-mail: psidman@coj.net  E-mail:				

FACT SHEET IS REQUIRED BEFORE LEGISLATION IS INTRODUCED